***Instructions:***

Thank you for providing your final report. Please remember:

* Use a **minimum** of font size 11.
* Subject line for all materials sent to NWT CIMP:

2025-26 – REPORT – Recipient organization (Project lead last name) – CIMP project number – brief description

* Submit in PDF format to [nwtcimp@gov.nt.ca](mailto:nwtcimp@gov.nt.ca) by **April 30th, 2026.**

Please answer **each** section below. Refer to Section 6.3 in either the [Traditional Knowledge Project Funding Guide](https://nwtdiscoveryportal.enr.gov.nt.ca/geoportaldocuments/2025-26%20Traditional%20Knowledge%20Project%20Funding%20Guide%20V2.0.pdf) or the [Science Project Funding Guide](https://nwtdiscoveryportal.enr.gov.nt.ca/geoportaldocuments/2025-26%20Science%20Funding%20Guide%20-%20V3.0.pdf) for more information.

1. **Project Information**
   1. Complete each section.
   2. Provide 2-3 high resolution photos (between 1-2MB in size) as separate JPG attachments, with captions, permissions and credits.
2. **Consent**
   1. Check the box as acknowledgement of consent to share reporting excluding the Financial Reporting document.
3. **Key Messages**
   1. List 3-5 key messages or results for your project in concise bullets.
4. **Abstract**
   1. Briefly summarize the project’s purpose, results and how the project results contribute to a better understanding of cumulative impacts in the NWT.
5. **Introduction**
   1. Summarize the project objectives and the project’s relevance to cumulative impact monitoring.
   2. Include the monitoring and research questions investigated and why.
   3. Include any relevant background information.
6. **Methods**
   1. Identify and describe the study area and methods used to collect and analyze the information/data.
   2. Provide a map of sample sites.
7. **Results**
   1. Identify the project results.
   2. Include figures, tables, maps, and photos, where appropriate.
8. **Discussion**
   1. Discuss your results, how they addressed the project objectives and questions investigated.
   2. Identify how project results contribute to a better understanding of cumulative impacts in the NWT.
   3. If applicable, identify how the project has contributed to better understanding environmental trends by completing [Environmental Trend Report (ETR)](https://nwtdiscoveryportal.enr.gov.nt.ca/geoportaldocuments/CIMP%20-%202015-16%20-%20template%20-%20indicator%20chapter%20for%20trends%20.pdf)
9. **Community Engagement, Communication, and Capacity-building**
   1. Describe how you involved the community(ies) in the planning and implementation of the project.
   2. Describe how you communicated project results to the community(ies).
   3. Describe how the project contributed to long-term community capacity, training, or employment opportunities.
10. **Key Information Needed by NWT CIMP**
11. Identify and provide a brief explanation for all the listed measures that apply to this project.
12. List examples as appropriate.
13. **Deliverables** 
    1. Report on the status of each deliverable outlined in the contribution agreement along with any new deliverables produced. Insert additional lines as needed.

e.g. non-peer-reviewed reports, peer-reviewed journal publications, community presentations, scientific presentations, meeting reports, websites, models, posters, videos and/or data

* 1. Attach any deliverables mentioned that were not previously provided.
  2. Attach the NWT Environmental Research Bulletin (NERB) using [guidelines](https://www.gov.nt.ca/ecc/sites/ecc/files/resources/nwt9226.pdf) (mandatory).
  3. Attach Environmental Trend Report (if applicable).
  4. Attach updated Project Metadata and Dataset Metadata.
  5. Note that we require copies of all reports and publications resulting from NWT CIMP-funded research, even after funding is complete.

1. **References**
   1. List all references cited.

***Contact Us!***

(867) 767-9233 ext. 53084

[nwtcimp@gov.nt.ca](mailto:nwtcimp@gov.nt.ca)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Project Information | | | | | | | | | | | |
| NWT CIMP # |  | | Date Submitted YYYY-MM-DD | | | | | |  | | |
| Project Title | | |  | | | | | | | | |
| Project Lead and Organization | | |  | | | | | | | | |
| Report prepared by *(if not Project Lead)* | | |  | | | | | | | | |
| Project Length: *years of NWT CIMP funding* | | |  | | | **Type of Research** | Science  Traditional Knowledge | | | | |
| **Valued Component**  *Check all that apply. If ‘other’ please specify.* | | | Caribou  Fish  Water  Other: | | | | | | | | |
| **NWT Area/Region and Closest Community** | | | North/South Slave  Dehcho  Sahtú  Gwich’in  ISR  Wek’èezhii  Closest NWT Community(s): | | | | | | | | |
| Project Location  *(Provide specific coordinates; or if regional, provide 4 coordinates for the bounding box.)* | | | North: DD.MMMMM South: DD.MMMMM  East: DD.MMMMM West: DD.MMMMM  Please use DD.MMMMM format | | | | | | | | |
| Project Keywords *(at least four)* | | |  | | | | | | | | |
| Contact Information  *Include mailing address, email, phone number and website.* | | |  | | | | | | | | |
| Two high resolution photos have been provided to NWT CIMP with this report, along with associated captions, and credit name. I have the photographer’s consent to use the photo, as well as the permission of any people in the photo. | | | | | | | | | | I confirm | |
| 2. Consent | | | | | | | | | | | |
| I acknowledge and permit the completed report and photos to be posted for public access. | | | | | | | | | | I agree | |
| 3. Key Messages | | | | | | | | | | | |
|  | | | | | | | | | | | |
| 4. Abstract | | | | | | | | | | | |
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| 5. Introduction | | | | | | | | | | | |
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| **6. Methods** | | | | | | | | | | | |
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| **7. Results** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **8. Discussion** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **9. Community Engagement, Communication, and Capacity-building** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **10. Key Information Needed by NWT CIMP** | | | | | | | | | | | |
| *Include quantity of each that apply for 2025-26 only and provide a brief explanation.* | | | | | | | | | | | |
| This project … | | Qty | | Briefly explain/describe | | | | | | | |
| Directly impacted a current decision-making process | |  | | *What decision and how did the project contribute to the decision* | | | | | | | |
| Could contribute to a future decision-making process | |  | | *What decision and how may the project contribute to the decision* | | | | | | | |
| Responded to resource management &/or a community concern | |  | |  | | | | | | | |
| Led to new or enhanced knowledge of cumulative impacts | |  | |  | | | | | | | |
| Developed or used a standardized monitoring protocol(s) | |  | |  | | | | | | | |
| Created new or enhanced community capacity (e.g. trainings) | |  | |  | | | | | | | |
| Paid local monitors/residents for work specific to this project | |  | | *Include in your details the average # of days for each position* | | | | | | | |
| Created new or enhanced analytical tools, modeling capacity, or other | |  | |  | | | | | | | |
| Presentations to a community audience | |  | |  | | | | | | | |
| Presentations to an academic audience | |  | |  | | | | | | | |
| Reports &/or plain-language summaries | |  | |  | | | | | | | |
| Peer-reviewed academic publications | |  | |  | | | | | | | |
| Videos, social media posts &/or web maps | |  | |  | | | | | | | |
| **11. Deliverables** | | | | | | | | | | | |
| **Deliverables identified in proposal** | | **Fiscal Year** | | | **Who was it provided to?** | | | **Sent to NWT CIMP?**  Yes/No  (*if no, state reason*) | | | **I acknowledge and permit posting for public access on the NWT Discovery Portal** |
|  | |  | | |  | | |  | | | I agree |
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| **Additional Deliverables** | | **Fiscal Year** | | | **Who was it provided to?** | | | **Sent to NWT CIMP?**  Yes/No  (*if no, state reason*) | | | **I acknowledge and permit posting for public access on the NWT Discovery Portal** |
|  | |  | | |  | | |  | | | I agree |
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|  | |  | | |  | | |  | | | I agree |
| 12. References | | | | | | | | | | | |
|  | | | | | | | | | | | |

**Thank you for your submission!**